

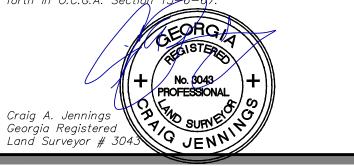
COLLECT THIS FIELD DATA. THIS PLAT HAS BEEN CALCULATED FOR CLOSURE AND WAS FOUND TO BE ACCURATE WITHIN ONE FOOT IN <u>132,978</u> FEET. <u>CAJ</u> INIT.

## **IF YOU DIG**



Know what's **below**. before you dig. **Dial 811** Or Call 800-282-7411

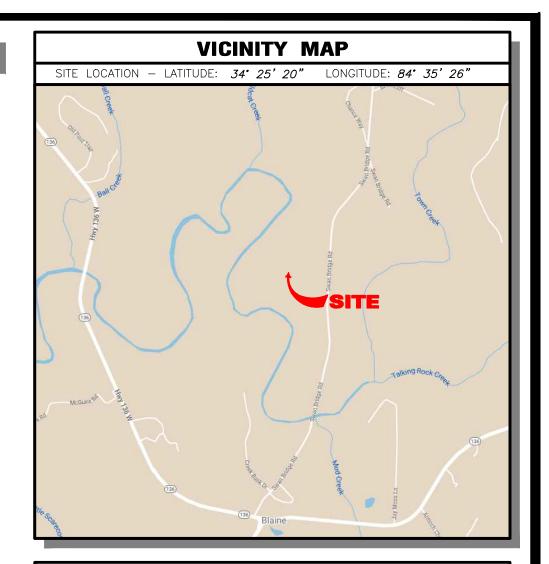
intended use of any parcel. Furthermore, the undersigned land surveyor certifies that this plat complies with the minimum technical standards for property surveys in Georgia as set forth in the rules and regulations of the Georgia Board of Registration for Professional Engineers and Land Surveyors and as set forth in O.C.G.A. Section 15-6-67.





Professional L	and Surveying Services
	arnes Mill Road Georgia 30062
Phone: Fax:	(770) 795-9900 (770) 795-8880

www.geosurvey.com EMAIL: info@geosurvey.com Certificate of Authorization #LSF-000621



## **GENERAL NOTES**

THIS SURVEY HAS BEEN PREPARED FOR THE EXCLUSIVE USE OF THE PERSON OR ENTITIES NAMED HEREON. NO EXPRESS OR IMPLIED WARRANTIES WITH RESPECT TO THE INFORMATION SHOWN HEREON IS TO BE EXTENDED TO ANY PERSONS OR ENTITIES OTHER THAN THOSE SHOWN HEREON.

THIS SURVEY HAS BEEN PREPARED WITHOUT THE BENEFIT OF A CURRENT TITLE INSPECTION REPORT. EASEMENTS OR OTHER ENCUMBRANCES MAY EXIST ON PUBLIC RECORD BUT NOT BE SHOWN HEREON.

THIS PROPERTY IS NOT LOCATED IN A SPECIAL FLOOD HAZARD AREA BASED ON THE FLOOD INSURANCE RATE MAP FOR THIS AREA. THE MAP NUMBER FOR THIS AREA IS 13227C0140C, AND THE DATE OF SAID MAP IS 09/29/2010. THIS DETERMINATION WAS MADE BY GRAPHICALLY DETERMINING THE POSITION OF THIS SITE ON SAID FIRM MAPS UNLESS OTHERWISE NOTED.

PLEASE NOTE: ABOVE GROUND UTILITIES ARE SHOWN HEREON. NO UNDERGROUND UTILITIES WERE MARKED OR LOCATED.

THE DATUM FOR THIS SITE WAS ESTABLISHED UTILIZING GLOBAL POSITIONING SYSTEMS, AND BASED ON POSITIONAL VALUES FOR THE VIRTUAL REFERENCE STATION NETWORK DEVELOPED BY eGPS SOLUTIONS. THE HORIZONTAL REFERENCE FRAME IS NORTH AMERICAN DATUM OF 1983(2011)-STATE PLANE COORDINATE SYSTEM OF GEORGIA-WEST ZONE. THE VERTICAL REFERENCE FRAME IS NORTH AMERICAN VERTICAL DATUM OF 1988. ANY DIRECTIONS OR DIMENSIONS SHOWN ARE A RECTANGULAR, GROUND LEVEL PROJECTION OF THE STATE PLANE COORDINATE SYSTEM.

NO ZONING REPORT OR ZONING LETTER WAS PROVIDED TO THE SURVEYOR. THE SITE IS ZONED "UR" (URBAN RESIDENTIAL DISTRICT) AS PER PICKENS COUNTY, GA.

PLEASE NOT: ZONING AND SETBACKS SHOULD BE CONFIRMED AND VERIFIED BY PLANNING AND ZONING PRIOR TO DESIGN OR CONSTRUCTION ACTIVITIES. SURVEY REFERENCES
1. RETRACEMENT SURVEY FOR 1883, LLC, DATED JANUARY 22, 2024 AS

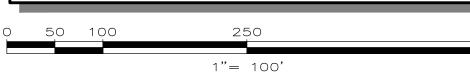
PREPARED BY CHERRY LOG SURVEY CO., INC.

LEGEND						
	STANI	DARD ABBREVIATIONS	STANDA	RD SYMBOLS		
	AC BH BSL CI CMP	AIR CONDITIONER BORE HOLE BUILDING SETBACK LINE CURB INLET CORRUGATED METAL PIPE	—————————————————————————————————————	OVERHEAD TRAFFIC SIGNAL LIGH POWER POLE GUY WIRE POWER LINE		
	CMF CO CPED	CONCRETE MONUMENT FND SANITARY CLEANOUT COMMUNICATION PEDESTAL	<b>●</b>  LP	LIGHT POLE ELECTRIC TRANSFORMER		
	CTP DI DIP	CRIMPED TOP PIPE DROP INLET DUCTILE IRON PIPE		WATER VAULT		
	DWCB	DOUBLE WING CATCH BASIN	$\overset{GV}{\bowtie}$	GAS VALVE		
	FNC	FENCE	GM)	GAS METER		
	FND	FOUND	WY	WATER VALVE		
	GM INV	GAS METER INVERT	(WM)	WATER METER		
	JB	JUNCTION BOX	Ġ	FIRE HYDRANT		
	МН	MANHOLE	— Ĕ —	UNDERGROUND ELECTRIC LINE		
	OCS	OUTLET CONTROL STRUCTURE	— G —	UNDERGROUND GAS LINE		
	OTP PM	OPEN TOP PIPE POWER METER	—СМ—	UNDERGROUND COMMUNICATION		
	PKS	PK NAIL SET	w	UNDERGROUND WATER LINE		
			_			

POB POINT OF BEGINNING
POC POINT OF COMMENCEMENT
RCP REINFORCED CONCRETE PIPE REGULAR PARKING SPACE COUNT RBR IRON REINFORCING BAR
RBS 5/8"RBR SET CAPPED LSF 621 HANDICAP PARKING SPACE TREE POSITION INDICATOR SWCB SINGLE WING CATCH BASIN

PHOTO POSITION INDICATOR

## **GRAPHIC SCALE**



MINOR SUBDIVISION PLAT OF

SANITARY SEWER

TRANS ELECTRIC TRANSFORMER

## Warlick Mill Subdivision, Lot 2

FOR

1893, LLC

GS JOB NO:	20247883	DRAWING SCALE: 1"= 100' SURVEY DATE: 03-22-2024
FIELD WORK:	JE	CITY: UNINCORPORATED  REVISIONS (SEE GENERAL NOTES)  No.   Date   Description
PROJ MGR:	CAJ	COUNTY: PICKENS STATE: GA
REVIEWED:		LAND LOT: 27, 28, 45, 46
DWG FILE:	20247883.dwg	DISTRICT: 12th DISTRICT: 2nd