

LEGEND

AIF - ANGLE IRON FOUND
 BWF - BARBED WIRE FENCE
 CL - CENTER LINE
 CMP - CORRUGATED METAL PIPE
 DB,PG - DEED BOOK, PAGE
 EW - EDGE OF WOODS
 ESM/T - EASEMENT
 IPF - IRON PIN FOUND
 IPS - IRON PIN SET (1/2" RB)
 LL - LAND LOT
 LLC - LAND LOT CORNER
 LLL - LAND LOT LINE
 MFPF - METAL FENCE POST FOUND
 N/F - NOW OR FORMERLY
 O/P - OPEN TOP PIPE
 PP - POWER POLE
 PBX - POWER BOX
 PB,PG - PLAT BOOK, PAGE
 POB - POINT OF BEGINNING
 POC - POINT OF COMMENCEMENT
 PL - PROPERTY LINE
 RB - REBAR
 R/W - RIGHT OF WAY
 SH - SPRING HEAD
 TBX - TELEPHONE BOX

The field data dated 11/1/05 & 11/02/05, upon which this plat is based has a closure precision of one foot in 25,522 feet and an angular error of 06 seconds per angle and was adjusted using least squares.

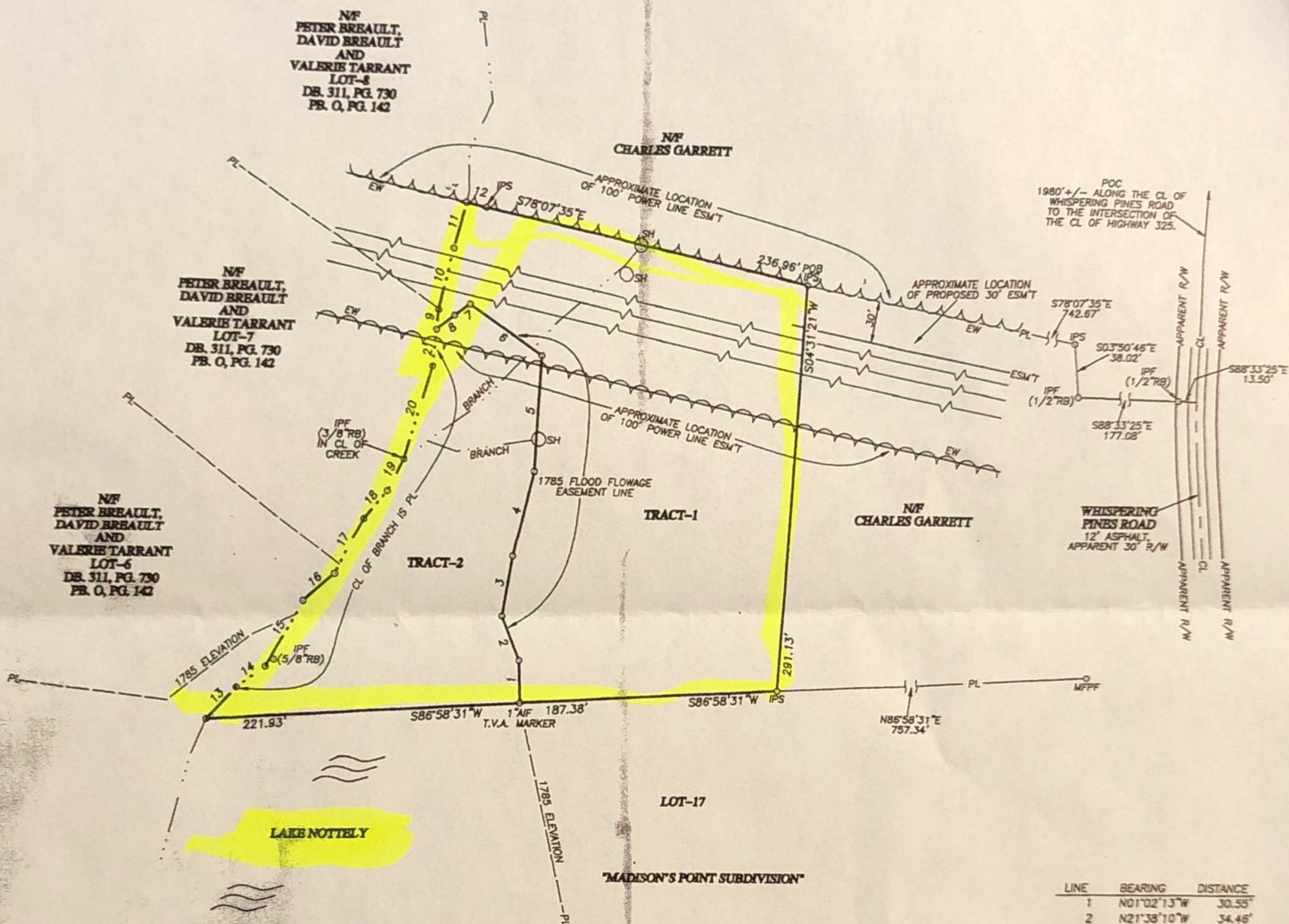
This plat has been calculated for closure and is found to be accurate within one foot in 143,618 feet. A Topcon GTS-313 was used for angular and linear measurements.

NOTES:

1. This plat is for the use of Charles Garrett any use by third parties is at their own risk.
2. This property may be subject to easements, Rights of Way or restrictions which may exist and not shown hereon. This plat was prepared without the benefit of a current title report.
3. This property is not located in a flood hazard area, but is located adjacent to a T.V.A. Reservoir and is subject to T.V.A. rules and regulations.

REFERENCES:

- 1) PLAT PREPARED BY LANE S. BISHOP AND ASSOCIATES, FOR MADISON'S POINT, DATED APRIL 3, 1988, LAST REVISED APRIL 29, 1994, RECORDED IN PLAT BOOK U, PAGE 44, UNION COUNTY, GEORGIA RECORDS.
- 2) PLAT PREPARED BY NORTH GEORGIA LAND SURVEYORS, FOR KENNETH JENKINS AND BILL FIX, DATED APRIL 24, 1984, RECORDED IN PLAT BOOK O, PAGE 127, AFORESAID RECORDS.
- 3) PLAT PREPARED BY JACK STANLEY, FOR MARY FORISTER ESTATE, DATED OCTOBER 19, 1983, RECORDED IN PLAT BOOK O, PAGE 20, AFORESAID RECORDS.
- 4) PLAT PREPARED BY JACK STANLEY, FOR PAUL PUETT, JR., DATED FEBRUARY 22, 1984, RECORDED IN PLAT BOOK O, PAGE 82, AFORESAID RECORDS.
- 5) PLAT PREPARED BY ROCHESTER AND ASSOCIATES, INC., FOR LAKE WILLIS, DATED DECEMBER 1, 1989, RECORDED IN PLAT BOOK U, PAGE 297, AFORESAID RECORDS.
- 6) PLAT PREPARED BY NORTH GEORGIA LAND SURVEYORS, FOR LAKE WILLIS, DATED SEPTEMBER 9, 1985.
- 7) PLAT PREPARED BY NORTH GEORGIA LAND SURVEYORS, FOR RAY BREAU, DATED MAY, 1982, RECORDED IN PLAT BOOK O, PAGE 142, AFORESAID RECORDS.
- 8) PLAT PREPARED BY TAMROK ASSOCIATES, INC., FOR SAMUEL WESLEY CHAPMAN AND JANETT BURRELL CHAPMAN, DATED MAY 25, 1999, RECORDED IN PLAT BOOK 44, PAGE 54, AFORESAID RECORDS.



LINE	BEARING	DISTANCE
1	N01°02'13"W	30.55'
2	N21°38'10"W	34.46'
3	N11°33'12"E	42.33'
4	N15°05'16"E	62.43'
5	N04°13'49"E	81.56'
6	N55°24'01"W	62.18'
7	S53°48'41"W	13.86'
8	S51°06'37"W	18.48'
9	N06°19'54"E	14.11'
10	N14°27'30"E	44.19'
11	N15°31'09"E	33.83'
12	S78°07'35"E	14.55'
13	N43°35'46"E	30.42'
14	N53°33'03"E	25.07'
15	N29°29'06"E	53.45'
16	N50°23'53"E	29.61'
17	N28°36'30"E	44.45'
18	N40°34'42"E	25.72'
19	N28°17'48"E	25.16'
20	N17°37'39"E	68.56'
21	N06°19'54"E	26.07'

TRACT-1= 1.515 ACRES
 TRACT-2= 0.752 ACRES
TOTAL AREA: 2.267 ACRES



GEORGIA UNION COUNTY
 CLERK'S OFFICE SUPERIOR COURT
 FILED FOR RECORD AT 11:00 A.M.
 June 20, 2006, RECORDED
 IN BOOK 58 PAGE 199

Allen Corley
 Clerk

THIS PLAT IS NOT VALID UNLESS
 IT BEARS THE ORIGINAL SIGNATURE,
 IN INK, OF THE REGISTRANT,
 ACROSS THE REGISTRANT'S SEAL.

PLAT OF SURVEY FOR:
CHARLES GARRETT
 LOCATED IN
 LAND LOT 75,
 9th DISTRICT, 1st SECTION,
 UNION COUNTY, GEORGIA

Cleveland Land Surveying, Inc.

6911 Cleveland Hwy., Suite 104, Clermont, GA 30527
 Office (770) 983-2741, Fax (770) 983-2742

DRAWN BY: GFC

DATE: 12/20/05

PRO: B205063

SCALE: 1"=80'

GRAPHIC SCALE
 0' 30' 60' 120'

JOB#B205063.000.00

SHEET

1

OF

1

DATE

DESCRIPTION

REVISIONS